



Medicine Wheel
Native American Astrology Report for

Michael Jackson

29 August 1958

19:33

Gary, Indiana

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Medicine Wheel Native American Astrology

A traditional Native American astrology program by Randall Cole Roffe, for natal charts; based on the Kvniakati Tsulawi Medicine Wheel tradition of the Southern Shawnee and Cherokee, with some references to the traditions of other North American tribes.

MEDICINE WHEEL ANIMALS:

1. Red Hawk (Aries)
2. Beaver (Taurus)
3. Songbirds (Gemini)
4. Rabbit (Cancer) (Coyote - other tribes)
5. Alligator (Leo)
6. Mouse (Virgo)
7. Bear (Libra)
8. Snake (Scorpio)
9. Elk (Sagittarius)
10. Deer (Capricorn) (Buffalo - other tribes)
11. Otter (Aquarius)
12. Panther (Pisces)

THE THREE REALMS AND THE ELEMENTS OF THE MEDICINE WHEEL

Every animal power represents several of the Star Clans; that is why all over the world there are different symbolic images of the subdivisions of the seasonal circle of the sky. This seasonal circle, and all that it contains, is known as the Medicine Wheel by many Native Americans.

The circle of our more immediate experience, extending to the horizons of the Four Directions, is also known as the Medicine Wheel, nesting within larger and larger wheels.

Every Medicine Animal has power in one or more of the Three Realms of Above, Middle and Below; and with one or more of the Elements. The Medicine Powers of the Three Realms or Worlds, like that of the Four Directions, is a very ancient tradition of pretty much all the Native American people. The Medicine Powers of the Twelve Directions and the Seven Heavens and their Lights are in most ways special to the Kvniakati, Tsulawi and other Cherokee and Shawnee traditions, though others may know these things in a parallel manner. The Medicine Powers of the Elements are partially Kvniakati traditions but have certainly been influenced by early interactions of Cherokee/ Shawnee, Scottish and Chinese astrological and medical systems.

It is good to have a balance of powers in the Realms and the Elements.

THE ABOVE REALM

The Above Realm is the world of the sky, the mind, fire and air. Red Hawk and Songbirds have power in this higher realm of cause and effect in the abstract and subtle sense. Bear has power here when she can stand up; her ally is the Crow who has power in the Above. Snake has some power here through his ally the Owl who has power in the Above Realm at night.

It is good to have something going on with one of these Medicine Animals or have them high in one of the Heavens if one wishes to exert subtle cause and effect, or in any way take a truly higher view of things.

Red Hawk and her Eagle relatives have the greatest power in the Above Realm and are the guardians of the East, the primary direction.

THE MIDDLE REALM

Beaver, Rabbit, Mouse, Bear, Elk, Deer, Otter, and Panther all have varying degrees of power in the familiar Middle Realm where humans also have power. Red Hawk and Songbirds can come into the Middle Realm but have little strength here. Snake and Alligator can come into the Middle Realm also but lack strength here as well.

On the face of it, Bear has the greatest power in the Middle Realm; she guards the Gate of the West into the Below Realm. Rabbit also has great power, more than is apparent, as he guards the Gate of the South; and the Deer guards the powerful Gate of the North.

These are the guardians of the Four Directions which are the axes of the powerful momenta of the Earth and the heavenly bodies - Red Hawk in the East, Black Bear in the West, Tiny White Deer in the North, and Great White Rabbit in the South.

It is good to have something going on with one of these Medicine Animals or have them high in one of the Heavens if one wishes to exert practical effects in the real world, or in any way make real changes in the daily life.

THE BELOW REALM

The Below Realm is the world of water, emotions and the tides. The Below is where subconscious and sometimes malevolent powers can reside. Snake and Alligator have great power in the Below Realm, and Panther also has a special power here by night. Otter, Beaver and Mouse have varying temporary powers in this Realm. Rabbit can hide very securely in this Realm and has a special power that is not active or obvious.

It is good to have something going on with one of these Medicine Animals or have them high in one of the Heavens if one wishes to exert subconscious effects in the motivational world, or in any way have an effect on the motivations of life and of others.

FIRE ELEMENT

Red Hawk has the power of Fire Above - pure intention, will and concentration.

Alligator has the power of Fire Below - the ability to connect the primal charismatic mind with drives and emotions in the subconscious (also sometimes called "drama").

Elk has the power of Fire in the Middle, or Fire in Wood - the interactive and enterprising social mind.

Snake has a power of Fire in Water - again a reptile to represent primal subconscious drives and emotions.

Mouse has a power of Fire in Earth - to store and categorize the various results of mental precipitations.

WATER ELEMENT

Panther has the power of Water Below - the depths of the subconscious and the predawn dreamstate.

Rabbit has the power of Water in the Middle, in Earth -the immediate emotions and practical nurturance.

Snake has the power of Fire in Water in the Below Realm, and can extend into the Middle Realm and the Above Realm by night through his ally the Owl - primal survival drives and emotions.

Bear has power in the Middle Realm of Air in Water - the Gate of Looks Within, gate of entry to the afterlife.

EARTH ELEMENT

Beaver has the power of Earth in Wood - industrious and relentlessly constructive.

Rabbit has the power of Water in Earth - where emotions and the practical world interface.

Mouse has the power of Fire in Earth - where the mind and the practical world interface.

Deer has the power of Earth in Crystal - where the powers of the practical world are most crystallized.

Otter has the power of Air in Earth - where the powers of the practical world are most transcended in the relative mind.

AIR ELEMENT

Songbirds have the power of Air in Crystal - where the relational mind is most crystallized and unintentional.

Bear has the power of Air in Water - where the relational mind guards the Gate of Looks Within.

Otter has the power of Air in Earth - where the relational mind transcends the limitations of the practical world.

WOOD ELEMENT

Beaver has the power of Earth in Wood - a power to constructively transform the practical world.

Elk has the power of Fire in Wood - a power to transform the interactive and enterprising social mind.

CRYSTAL ELEMENT

Songbirds have the power of Air in Crystal - a power to focus and crystallize the relational mind by perspective.

Deer has the power of Earth in Crystal - a power to focus and crystallize the practical world by meeting ordeals.

Given below are the planet positions and other details at the time of birth:

Sun 6 Vir 09	Uranus 13 Leo 30
Moon 14 Pis 54	Neptune 2 Sco 35
Mercury 25 Leo 25	Pluto 2 Vir 10
Venus 17 Leo 04	N. Node 23 Lib 05
Mars 22 Tau 02	Asc. 10 Pis 07
Jupiter 28 Lib 32	MC 19 Sag 32
Saturn 19 Sag 07	

Tropical/Placidus Daylight Savings Time observed. GMT: 00:33:00
Time Zone: 6 hours West. Lat & Long: 41 N 35 36 87 W 20 47

Aspects and orbs:

Conjunction: 7 Deg 00 Min Trine : 5 Deg 00 Min
Opposition : 5 Deg 00 Min Sextile: 4 Deg 00 Min
Square : 5 Deg 00 Min Combust: 3 Deg 00 Min
Conjunction to Fixed Star: 3 Deg 00 Min

MEDICINE WHEEL Native American astrology program
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SUN AND MOON

Sun is considered to be female and to govern the basic physical makeup and the mitochondrial DNA (the genetic mother line) of the individual, while Moon is considered male and is the Hunter or the desire and attraction element. Both Sun and Moon are considered measurers of the sky, and distributors of the energies of the ancient and eternal Star Clans. These ancient sources of genetic code are symbolized by the Totem Animals in the constellations and in the clans of the various tribes.

Sun in Mouse Place = Nut Moon (Sun in Virgo)

The Tsalaki Moon of Late Summer is called Duliisdi or the Lesser Harvest or Nut Moon. It corresponds to the Southwest direction and to late afternoon. At this time of year when you were born, nature is providing many foods that squirrels and mice and other animals begin to store for the coming winter.

Nut Moon People are collectors and keep score of many things. They are nervous and need to keep constructively busy. They are neighborly and cooperative, and pay attention to details that they are interested in, but can be oblivious of other obvious events in the larger world.

The Sun Guardian of this Moon is the Mouse in the Tsalawiki tradition. Mouse is nonaggressive and always keeps moving or hiding to protect itself and its little store of snacks. Mouse dwells in the Middle Realm of Fire in Earth, and is also the Guardian of Immune System Plants and the Small Intestine in Kvniakati herbal medicine. The mice may be monogamous animals for a season, and do not travel far from home. You have many Mouse qualities that come from the Lesser Harvest Moon, such as the tendency to store things away and categorize them, whether in an organized or chaotic fashion. Collection, organization and attention to detail can be your strong points.

Alligator is the partner Guardian of Mouse, but they live and work in entirely separate realms and do not usually know each other.

Rabbit, Beaver and Deer all get along very well with Mouse as they all happily go about their business. Snake often gets along well with Mouse, at least some kinds of Snakes do, but other kinds of Snakes love to use a Mouse, taking over his home or eating him. One kind of Mouse knows how to get revenge. The Snake helps the Corn Maiden keep the grain free from the Mouse.

Otter and Bear generally ignore Mouse and vice versa.

Panther is a fearsome enemy to Mouse because he is such an easily obtained little morsel or snack for the big cat, who is also able to dig up Mouse's holes. There are diseases that the Mouse can give the Panther though. Red Hawk also is a fearsome enemy to Mouse but cannot dig as well. Songbirds are natural competitors with Mouse for food and they argue a lot with each other. Elk is bothered by Mouse and Mouse can give Elk diseases; they have very different views of the world, one large, one small.

Moon in Panther Place (Moon in Pisces)

The Moon was with the Panther Hunter when you were born. Panther Hunter, like Panther, must be subtly aggressive and passionate and is a fearsome hunter. Dwelling in the Middle Realm of Water, the Panther can also go into the Below Realm, and moves mostly at night or twilight. Panther is also the Guardian of Vision Plants and Plants that Nourish the Blood and the Bladder in the Kvniakati herbal medicine tradition. The Panthers are promiscuous, sometimes monogamous for a season, then they angrily avoid their mates. They may travel very far although they often stay very local and are always very solitary unless mating. You have many Panther qualities that come from the hidden realms of Water and Night. Your dreamy nature inclines to fluid accumulation and large limpid eyes. Idealistic emotions are somehow combined with a spiritual coolness.

Emotionally, here is how you relate to the other Medicine Animals and their Hunters:

The partner Guardian of Panther is Bear, another dangerous animal. They do not exactly get along well, but they operate at different times of day and year as predators and respect each other. If they clash, it is a violent one, and Panther retreats angrily. Panther is likely to eat Bear's young cubs if possible.

Panther can be a problem for Otter but usually they ignore each other and are out at different times. Panther and Alligator likewise seldom conflict but it is quite a fight when they do. Panther may find Red Hawk to be bothersome, but is essentially unconcerned; they are of different realms.

Panther's relationship with Deer is an intimate predator-prey. Deer fears Panther but succumbs to his hypnotic gaze, and Panther respects Deer who is also strong and a good fighter.

Panther is one of the few predators that Elk fears, and Elk can quickly become frightened under Panther's hypnotic gaze. Yet Elk is certainly large and strong enough to give Panther a good fight, and fight they often will.

Panther also is wily like Snake and they observe and learn stealth from one another and sometimes cooperate in the hunt.

Panther is a fearsome enemy to Mouse because he is such an easily obtained little morsel or snack for the big cat, who is also able to dig up Mouse's holes. There are diseases that the Mouse can give the Panther though.

Although Panther is a natural predator enemy of Rabbit, Rabbit loves to try to outwit Panther and considers him the ultimate challenge to try to trick, next to Snake. The funny thing is, Rabbit actually likes to be chased.

Panther is a silent predatory threat to the Songbirds and he does not like the warnings that Songbirds give to other animals, ruining his hunting.

Panther people may prey upon Beaver but Beaver is usually safe from Panther. Beaver's dam and water hole is a favorite hunting spot for Panther.

Moon Square Saturn:

The Moon Hunter and the Ordeal Star are closely associated within your being. You are rather an emotional loner, appreciative of solitude, and you may also be very periodically moody or depressed. Emotional insecurity and fears may periodically affect you strongly. Water imbalances in the body are related to emotional stagnation, cramps, dryness, moodiness, and depression.

THE SEVEN HEAVENS

The Ascendant is known as the First Heaven position and tells us about the relationship of the person to all Seven Heavens of human ideation, as well as their aspirations and how they fit into the world and the afterworld. Second Heaven is associated with the twelfth house, Third Heaven with the eleventh house, Fourth Heaven with the seventh house, Fifth Heaven with the eighth house, Sixth Heaven with the ninth house, and Seventh Heaven with the midheaven or tenth house.

Thus, First, Second and Third Heavens are in the East, and Fourth, Fifth and Sixth Heavens are in the West. The Heavens can be measured approximately by the breadth of your hand held at arm's length.

The First Heaven is closest to this Middle Realm where human events occur and certain land animals have power. The second through sixth houses of Western Astrology are below the horizon and represent the Below Realm where swimming and burrowing animals have power. The other Heavens represent the Above Realm where birds have power.

The Second and Fifth Heavens are tests, where flaws within the self and losses, enemies or opponents may be encountered. The Third and Sixth Heavens are more like most modern people's idea of a Heaven of harmony and communion. Fourth Heaven is the test of relationship, the heaven/hell conundrum, where the true self as well as the false self can be encountered in relationship, and balance restored when the false self is released. Finally, Seventh Heaven, the highest Heaven in Cherokee cosmology, is beyond formal conception: the balanced individual.

Asc. in Panther Place (Asc. in Pisces)

The Guardian of your Ascendant is the Panther in the Tsulawi tradition. Panther is quietly aggressive, passionate and is a stealthy predator. Dwelling in the Middle Realm of Water, the Panther can also go into the Below Realm, and moves mostly at night or twilight. The Panthers are promiscuous, sometimes monogamous for a season, then they angrily avoid their mates. They may travel very far although they often stay extremely local, and are always solitary unless mating.

You have many Panther qualities that come from the hidden realms of Water and Night. Your dreamy nature inclines to fluid accumulation and large eyes. Panther is graceful and sensual in its movements when healthy but can easily show a dissipated look.

Panther is also the Guardian of Vision Plants and Plants that Nourish the Blood and the Bladder in the Kvniakati herbal medicine tradition. This includes Nettles, Cerrigan (Irish

Moss), the Suwanee Ganoderma, and many plants whose uses remain within traditional societies.

With Panther Rising, Songbirds qualities are submerged in the Lower Realms of the inner self, and Panther may deny its open, clever and communicative side out of unwillingness to reveal its position. The Panther approach governs the First Heaven position and tells us about your relationship to all Seven Heavens of human ideation. First Heaven Panther tells us that your aspiration is to demonstrate your subtle attunement and great quiet power in both this the Middle Realm world and in the Lower Realm of the subconscious and its spirits. You fit into this world and the afterworld by moving in these Middle and Lower Realms, especially at night and in the dreamworld.

Second Heaven is associated with the twelfth house, and for you this is called Second Heaven Otter. This means you can be unable to be playful and nonchalant, and you may arouse feelings of ambivalent antipathy among your prey or opponents. Your movements are stealthy and your passions lie latent until aroused, when those passions can consume you as well as others. Your weakness is this lack of lightheartedness, and Otter types may be your secret enemies in both the Middle and Lower Realms. Second Heaven is very much a potential obstacle in your quest for the Highest or Seventh Heaven.

Third Heaven is associated with the eleventh house, and for you this is called Third Heaven Deer. This gives natural pragmatism and circumspection, and friends who have these qualities.

Fourth Heaven is associated with the seventh house, and for you this is called Fourth Heaven Mouse. If, in life, one makes it through the First Three Heavens, then one can fully encounter someone else in a relationship that, at first, seems like the final goal of the soul's evolution. Opposites both attract and repel, and in the Fourth Heaven you encounter your opposite, the little Mouse. When you develop gentleness and respect for the small, it probably comes from your learning through relationship. When this level is achieved it feels like the highest heaven, but it is not - it is just the powerful reconciliation of opposites. For Panther to develop the humble patient organization of Mouse is the great step toward self integration.

Fifth Heaven is associated with the eighth house, and for you this is called Fifth Heaven Bear, your partner predator. This is a level of self growth that can be perilous for it is a place where one can encounter enemies and danger. Here you encounter the energies within yourself that encourage enmity with others, and for you the potential enmity is with your partner animal the Bear. Competitiveness brought to excess can make enemies for you very easily. Your desire to always be hidden inspires resentment among those who are noisy and awkward. Remember that they too are powerful, and unlike you are not driven by their passions so strongly.

Sixth Heaven is associated with the ninth house, and for you this is called Sixth Heaven Snake. As you near your high goal of finally coming out of hiding into the broad vistas, you gradually develop more and more careful stealthy qualities first.

Seventh Heaven is associated with the midheaven or tenth house, a place of great soul integration and balance for you. By the time you reach this point of growth, you have dealt with the balance of Panther and Mouse for some time and have also begun to realize the hidden weaknesses of Songbirds that lie deep within you. Seventh Heaven Elk represents your

achievement of frank openness, which for most Panther Rising people is an elusive goal.

The partner Guardian of Panther is Bear, another dangerous animal. They do not exactly get along well, but they operate at different times of day and year as predators and respect each other. If they clash, it is a violent one, and Panther retreats angrily. Panther is likely to eat Bear's young cubs if possible.

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Sun Opposition Asc.:

The rising or strongly aspected Sun encourages the dominance of the fire element in your personality. Naturally radiant and generous in personality, you probably like to be rather dominant as well. It might be said you have a sunny personality. Such a strong Sun at birth is one good factor for optimism, health and vitality.

The Sun is seen as female in Tsalaki tradition, a mother figure associated with Selu or Corn. She is angry when it becomes too hot, but normally she smiles on all the plant life and thus produces food for the people and animals.

This solar position is known as Sun in the First Heaven in the Tsalaki tradition. Sun in First Heaven people are very involved in the First Heaven which is intimately close to this,

the Middle Realm. First Heaven is the personal space that people make in and around themselves, or their personality and personal environment. It is the realm of immediate cause and effect, so naturally people born with Sun here have a strong influence on their immediate environment. Their First Heaven energies can overwhelm the First Heaven qualities of others. First Heaven is a strong place from which to influence the world. All information later in the report regarding the Sun, and its Moon or season, is greatly emphasized.

Moon Conjunct Asc.:

The rising or strongly aspected Moon encourages you to be sensitive, emotional, and prone to periodic fluid accumulation. Strong liquid eyes and dominance of the water element characterize your countenance.

The Moon is seen as male in Tsalaki tradition, associated with Kanati the Hunter who moves by night.

This lunar position is known as Moon in the First Heaven in the Tsalaki tradition. Moon in First Heaven people are very involved in the First Heaven which is intimately close to this, the Middle Realm. First Heaven is the personal space that people make in and around themselves, or their personality and personal environment. It is the realm of immediate cause and effect, so naturally people born with Moon here have a strong and emotional influence on their immediate environment. First Heaven is a strong place from which to influence the world. All information in the report regarding the Moon Hunter is greatly emphasized.

MERCURY - THE YOUNGER RELATIVE

Mercury is known as the Younger Relative and deals with the functions that children perform in traditional society: communication and helpfulness. It also relates to that mental part of us that is inquisitive and that learns, so the position of Younger Relative tells us about how someone learns, remembers and communicates. The Younger Relative, like the Winged Serpent, is never very far away from the Sun.

Mercury in Alligator Place (Mercury in Leo)

The Younger Relative was with Alligator when you were born, which can be rather dangerous as Alligator cannot always be trusted. The mind overestimates itself, creating hazard or embarrassment. Lack of confidence can cause trembling or fainting. Overbearing communication style can alienate others, although the dramatic expressive style can be appealing. The mind dwells in the perilous Lower Realm of Fire.

When Alligator speaks, people listen. His voice is like that of a huge bullfrog in the middle of the night. He keeps checking to make sure he is still king of the pond, with a low rumbling growl or an occasional roar or slap. His movements are economical most of the time, but he gestures occasionally with great dramatic effect.

Mercury Square Mars:

Younger Relative Star and the Red Eagle were in close interaction when you were born. This brings a certain hyperexcitability of the nerves and the communication style. You are

very energetic but this energy may be erratic.

Mercury Sextile Jupiter:

Younger Relative Star and the Older Relative were in close interaction when you were born. This brings a strong mental capacity, but there is potential for mental exhaustion also.

THE WINGED SERPENT AS MORNING OR EVENING STAR

Venus is known as Quetzalcoatl, Quetzal or Winged Serpent. It tells us about the creative, passionate, associative, sensual, aesthetic and pattern-seeking part of a person. The Quetzal is a beautiful Central American green bird with very long tail feathers that trail behind it like a serpent as it flies. In the reconciliation of the solunar calendar, Winged Serpent gives us a reference point for a longer cycle. Quetzal, the Winged Serpent, known to tribes all over the continent, is about harmonizing Red Hawk and Dark Serpent energies to seek a higher level which is no longer predatory.

The Winged Serpent, like the Younger Relative, is never very far from the Sun, although he may be found as much as two Medicine Animals (the equivalent of Western Astrology's signs) away on the Medicine Wheel. Winged Serpent appears as either a Morning Star or as an Evening Star, and may appear to be close to the Sun and thus unlikely to be seen, or may appear to be further away, thus appearing high in the eastern dawn or western dusk.

The appearance of Venus as Morning Star at the time of someone's birth is traditionally considered to be indicative of an individual who uses the momentum of the created universe for their own purposes. Such an individual is considered to be a "young soul", still gathering experiences and powers. Morning Star People can have powerful creative abilities, but can sometimes get caught up in selfish activities. They may confuse their own impulses with what is good for the tribe, community, or planet as a whole, and they may also confuse others who mistakenly become their followers. A small number of Morning Star People fall into the path of selfish conjuring, leading ultimately to their downfall. Morning Star People can be very charismatic before they finally burn out. They can also learn self-restraint and can be very creative people.

Evening Star People, on the other hand, are more "experienced souls" who are on the path of Return to Spirit. This does not make them any better or worse than Morning Star People, but there is a different depth of motive in their actions and attitudes. A small number of Evening Star People are highly experienced older souls who although already returning to Great Spirit, offer their experience unselfishly for the benefit of their people. These older souls are very seldom recognized by the general public, who seem to prefer the more dazzling charisma of Morning Star leadership.

Great importance is placed on Venus, the Winged Serpent, its position in the Heavens and among the Animal Guardians, and most importantly, whether in the Morning Star or Evening Star phase.

Venus as Morning Star - Direct Motion

The appearance of the Winged Serpent Venus as Morning Star at the time of your birth

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Venus was moving in direct motion, back toward the Sun, at the time of your birth. Most of your selfish social exchanges are in accord with a greater purpose whether you are conscious of it or not, so the "karmic cost" of your ticket for this phase may not be as great. This makes self-restraint a bit easier for you.

Venus in Alligator Place (Venus in Leo)

Winged Serpent was with Alligator when you were born, and this brings a strongly dramatic response to emotional and social events. Tragic heartbreak or premature marriage, vainglorious love, and a tendency to over-react are combined with strong loyalty and pride. Alligator Quetzal has great aggressive strength, but is very slow to be provoked unless his family is threatened.

Alligator or Tsulaski dwells in the Below Realm of Fire. The alligators are promiscuous animals or nearly so, and pretty much stay in the same pond their entire territorial lives. You have many Alligator qualities that come from the Below Realm of Fire, giving social circulation and entertainment skills and temporal leadership.

Venus Square Mars:

The Winged Serpent and the Red Eagle are closely associated within your being. This gives very strong sexual energy, creativity and social assertiveness. Emotions and sexuality are very intense, putting stress on the autonomic nerve system and above all the sexual organs.

Venus Trine Saturn:

Winged Serpent (Quetzal) and the Ordeal Star were in close interaction when you were born. This brings a certain degree of coldness or caution in social life and expression of affections. Ordeals or difficulties in social and romantic life can be expected, but also this can be expressed as a disciplined and controlled approach to art, creativity and social or romantic life.

MARS - THE RED EAGLE

Mars is known as Red Eagle, Red Hawk or Red Condor in various North American tribes, or sometimes as the Fire Star. Red Eagle is the heat of the survival instinct which is often predatory and aggressive. The warrior qualities it brings were often appreciated by the very strongly ritualized Native American warriors.

Mars in Beaver Place (Mars in Taurus)

The Red Hawk Star (also known as the Red Eagle or Condor) was with the Beaver when you were born. Beaver is pragmatic and constructive, building the dams that filter the waters of the wilderness, making a home for itself and its family and many other creatures besides. It can be difficult to harmonize the intense warrior qualities of Red Hawk with the stolid Beaver. The combination can result in destructiveness. Beaver dwells in the Middle Realm of Wood in Earth, and is capable of going into the Below Realm as well. Beaver (Dayi) is also the Guardian of Plants that cleanse Lymph and Gall Bladder. This industrious animal is monogamous for a season and sometimes more, with strong family ties. Beaver also stays local and does not travel far. You have many of the Beaver's qualities, giving formation, industry and filtration, but oversecurity or overcomfort may be an obstacle for you. Tenacious or selfish pursuit of desires can result with this combination; the fire can get stuck in your throat.

JUPITER - THE OLDER RELATIVE

Jupiter is known as the Older Relative and is considered as a source of guidance and wisdom, called Poia by the Blackfeet and other Algonquian tribes.

Jupiter in Bear Place (Jupiter in Libra)

Older Relative was with Bear when you were born, and this brings a strong sense of harmony and indulgent good will toward most others most of the time. There are occasional consequences of overindulgence but you good-naturedly sleep it off. Bear is usually nonaggressive unless insulted or intruded upon, and has poor vision but excellent sense of smell and intuition. Dwelling in the Middle Realm of Water in Air, the bears are all monogamous for a season, then they angrily avoid their mates. They do not usually travel very far and are often solitary.

You have many Bear qualities that come from the Middle Realm of the Gate of Sleep and Death, the place of Judgment. Lethargy, indecision or introverted withdrawal may be a problem for you, but you have reflection, intuition, dream power and usually patience in abundance. Older Relative Bears are cautious, polite and thorough. They try to think as others think and feel as others feel, and have a strong sense of pattern, form and harmony.

SATURN - THE ORDEAL STAR

Saturn is known as the Ordeal Star or Sickness Star. Ordeals were considered preferable to sickness and could stave off misfortunes by a kind of atonement. Meeting one's ordeals has always been considered an essential part of indigenous people's life, and a great source of learning and strength.

Saturn in Elk Place (Saturn in Sagittarius)

The Ordeal Star was with the Elk when you were born. Your Ordeal, like others born in the same two and one half year period, is with the Elk (or Horse) in the Tsulawi tradition. Elk is very migratory and has great endurance, dwelling in the Middle Realm of Wood in Fire,

and is also the Guardian of Liver, Antitumor and Regeneration Plants in Kvniakati herbal medicine. The Elk and Horse are polygamous social animals, and migrate very far in large herds. You have many Elk or Horse qualities and also weaknesses which may give difficulty with consolidation, broad relations, social integration and growth. There may be overtaking of your capacity.

OTHER INFLUENCES

Uranus, Neptune, Pluto and other outer or otherwise invisible planets are not used in our traditional astrology which is observational in its methods. For the same reasons, what is known as the second through sixth houses are not consulted, as they are below the horizon and thus not visible or measurable except by inference. All below-the-horizon bodies, and what are considered second through sixth house functions, are considered to be associated with the hidden self. Many aspects and qualities of below-the-horizon planets are remembered or inferred from what was recently visible.

Native American astrologers used a number of stars and constellations in their interpretations as well. Many tribes considered themselves to be at least partially descended from Pleiadians or Syrians.

In your chart none of the fixed stars Aldebaran, Sirius, Castor and Pollux, Spica, Antares, Altair, Pleiades, or Fomalhaut is conjunct a planet used in Native American Astrology.