

The Karmic Insight Report for

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From an esoteric point of view your birth chart is a portrait of your soul's intention for this lifetime, the lessons to be learned, qualities to develop, problems to be resolved, service to be rendered. From that perspective, the choices one makes in one's daily life have reverberations that may last beyond even this lifetime.

This report is written to help you clarify your lessons and goals, illuminate your struggles, and encourage you to move in the direction of your true purposes.

The best to you on your journey...

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## Chapter 1: The Moon

The placement of the Moon in your birth chart is very significant from a karmic perspective, as it indicates the accumulated karmic tendencies, both positive and negative, that you carry from your past incarnated experiences on earth.

While the Sun reveals your intended purposes and lessons for this present life cycle, the MOON represents what you have already done and developed, hence, what is instinctive and natural to you, and what you tend to do over and over again. Your childhood is also reflected in the Moon's placement, as it is through those childhood circumstances that any unresolved past-life issues are re-stimulated. Your subconscious predisposition is indicated by the Moon's position. It is the psychic imprint of the past. The nodes of the Moon describe behavior patterns from the past, as well as delineating a direction out of outworn or overdone behaviors and habits.

### *Moon in Pisces:*

When under stress your instinctive reaction is apt to be passive non-resistance, "going with the flow" and simply allowing the situation to resolve itself one way or another without any overt action on your part.

This deeply ingrained, fluid, and rather passive attitude can lead you to abdicate responsibility for your own life, evading the need to make definite commitments and decisions and allowing other people or outside events to determine how your life will proceed. Even if you are a fighter or a "go-getter" (as indicated by other astrological factors in your chart), deep down you have a very tender, soft, and somewhat malleable feeling nature. You are extremely sensitive and need to learn to listen to, honor, and trust your subtle awareness and intuitions and then act upon them. You also need to be in a relatively peaceful, "clean" psychic and emotional atmosphere, for you quickly absorb the psychic energies in your environment.

The whole realm of the mystical - dreams, inspiration and soul - is very much your element. Your acute psychic sensitivity and your rich creative imagination are highly developed; these aspects of your nature which have been cultivated in your incarnational past. At times you may feel that you are overly sensitive or that your imagination (in the form of nebulous fears and worries) is overwhelming, and it is very important for you to find ways to balance your emotions. Quiet times for reflection or meditation, being in or near water, or playing your favorite pieces of music can be very helpful in this regard. You have a particular affinity for music, but also for the other arts as well.

Past lifetimes as a priest or minister to the disadvantaged and needy may carry over into your present life as a desire to care for and comfort those in need. You tend to identify with those who are weak and vulnerable, or who have been victimized or discarded by society, and to feel great compassion for any suffering being. You have an underlying urge for self-sacrifice which can incline you to become a martyr or to be taken sorry advantage of when your sympathies have been stirred. It may be hard for you to say "no" or "that's not my problem", because you tend to get psychically and emotionally enmeshed in other peoples lives and troubles, often to a degree that is not healthy for you. It may be hard for you to separate yourself or to draw clear emotional boundaries. You often let other people grow overly dependent on you - or you on them. Because of a deep-seeded passivity, you may believe on an unconscious level that you are essentially helpless and vulnerable, in need of being rescued or "saved" (by another person, a drink, your religion...). At its least appealing, this can lead to continual bids for sympathy from other people, even illnesses which at their roots are expressions of the wish to be taken care of by someone else. As you learn ways to nurture and care for yourself and to meet your own needs, you would be less tempted to fall into that pattern.

At your very best you have a refined, spiritual sensitivity, great empathy, and a feeling of kinship which connects you to all of life.

*Moon Quincunx Venus:*

You have a great capacity for and one might even say craving for tenderness, devoted love, family belonging, and the sweetness of shared domesticity. Your marriage and your children may well be the focus in your life, but this arena is not apt to be completely harmonious. You have conflicting urges when it comes to satisfying your erotic love feelings. What you want and what gives you pleasure in love may be at odds with what makes you comfortable or secure. Your ability to give and receive love freely may be inhibited by messages you received or experiences you had in childhood, or you may feel conflicting loyalties between your parents and family of origin versus your mate or lover. Or, perhaps, your identification with your role as parent interferes with your lover-relationship with your spouse. Along with this is a tendency to become overly "close" and dependent on family. On another level, you are apt to have a lazy, pleasure-loving side that enjoys being pampered and is disinclined to real effort and self-discipline.

A habit of doing things the easy way, and a certain passive desire to be taken care of, may develop. Also, quite possible is an addiction to sweets, and thus an ongoing weight problem.

*Moon Quincunx Uranus:*

In your incarnational past there was a great deal of upheaval and sudden change, possibly precipitated by political or social shifts. You were forced to choose between your home and all that was familiar, versus freedom or your ideals. You became very adaptable, living moment to moment, and there was very little of a solid, enduring home-base. You lived a somewhat unorthodox and unpredictable life which, while insecure and uncertain in many respects, did afford you a lot of freedom and wild adventures. (The pattern of frequent change, movement and upsets in the home may or may not have been repeated early in your current life).

The carry over from that time into the present is a peculiar, emotional excitability and a highly, restless emotional state which at times can lead to extreme nervous strain and exhaustion. Along with this is a craving for stimulation and a taste for the new, bizarre, even perverse. You may feel that you were not meant for a "straight", conventional, tranquil existence, even if you long at times for the comforts such a lifestyle seems to provide. A desire for total emotional freedom and release from past conditioning and inhibitions may compel you to make a nearly-total break from your family or heritage, to the point of adopting a new name, religion, or lifestyle than the one you were raised with. All of this may serve you well - to a point. Beware, however, of becoming an extremist and trying to rid yourself of everything in your past, "throwing the baby out with the bath water" so to speak, as this will cut you off from important aspects of yourself.

This urge for emotional freedom and excitement can also interfere with your establishment of deep, ongoing relationships. You fear being trapped in monotony and boredom if you commit yourself to a permanent relationship. Any long-term relationship you form must have a lot of personal space and room to change and to be spontaneous.

When out of balance you can become very ungrounded and are prone to emotional swings. Positively, you can be very inspired, musically or artistically or in other ways. When balanced you have a great sense of rhythm, and your spontaneous intuitive insights and impulses are apt to be right on the mark.

*North Node in Libra:*

In the past you had to rely primarily on yourself, and you are now moving toward cooperating, relating, including others, and interdependence. Learning how to relate fairly, considerately, and with thought for others is your growth direction.

*North Node in 7th house:*

Your past tendency is so natural to you, so much a part of how you are, that you probably do not think twice. Let others help bring out your new attitude or growth direction; be willing to be a learner. Selfishness and a deeply rooted "me first" attitude needs to give way to a consciousness of "us" and/or what you can do with or for the other.

## **Chapter 2: The Sun**

The Sun in your birth chart represents the primary creative thrust for this lifetime, those qualities you are to develop (or further develop) and express, and your current life focus. This may be in harmony with your instincts and your emotional habits, or along completely different lines. The Sun represents your conscious identity in this lifetime.

*Sun in Virgo:*

In this lifetime you are at a point in your soul development that requires you to do the work of refining and purifying your own nature. Like the ancient alchemists whose goal was to take bare materials and turn them into gold, your own process of self-transformation involves taking what is crude or disordered in yourself and refining it. It is a cycle of separating the wheat from the chaff, requiring acute discrimination, rigorous self-analysis and self-criticism.

This impulse to perfect, to create order, and to focus on the flaws in order to improve and correct is the basis of much of your behavior. When you project it out into the world, it manifests as extreme fastidiousness, meticulous attention to detail, the ability to do very fine and exacting work, precision of thought and expression, and sometimes a peculiar fussiness. You can be the critic, the razor-sharp analyst, the master craftsman with a reputation for the greatest finesse and polish. You quietly observe, dissect, and measure everything against your own inner standard of perfection. Everything must be tested and go through the refiner's fire in order to prove its efficacy. Rarely do you swallow anything whole. Everything must be examined and judged, the acceptable parts ingested and the unacceptable rejected. This is true on many levels, including the physical. You are apt to be extremely discriminating about your diet, concerned with proper nutrition and the avoidance of pollutants and impurities in your food or environment, and so on. Your physical body itself may be very sensitive to what you take in - more so than other people are. On an intellectual level, you are similarly discriminating, perhaps to the point of frank skepticism. Because of your underlying need to create order, you like to categorize and put things in neat little boxes, and you may deny, avoid, invalidate, or refuse to take seriously something that does not fit in to your scheme. Even in investigating the spiritual or mystical, you seek a system, an order. Ambiguity, multiplicity, chaos or disarray of any kind may vex you considerably. You can also be very critical and demanding of other people, in a nagging, petty way. This is if you are projecting your need to refine and perfect onto the outside world. However, that is really a misuse of what is essentially an inner process, getting rid of the dross and refining your own character.

Turned inward, this purification process is likely to manifest, first of all, as high personal standards of conduct and often much guilt and anxiety if you fail to do so. You will need to develop some humor and compassion for yourself, and a more merciful and tolerant attitude toward your own foibles and humanness to offset your innate propensity toward strict justice and judgment. Excessive self-doubt and self-criticism, an obsessive concern with self-improvement, extreme humility based on unrealistic perfectionism, fear of making mistakes or of being wrong,

and an overly cautious attitude toward life can be common pitfalls on your path. You can overcome these patterns by finding an avenue of service to others to put your energies into, or a particular craft that you can continue to develop and perfect. The soul or character development that results from self-giving and self-discipline is an important part of what you are here to do.

Part of this ongoing inner process of purification can be achieved through devoted service to others, and through doing a good job for its own sake, rather than for the personal glory. Very often, you may be the invisible man or woman, in the supportive, assistant role, the power behind the throne, the worker bee rather than the queen. You may be quite comfortable being anonymous, for it is the quality of your work that really concerns you. You are happiest when you are being useful and productive, fulfilling a necessary function, being helpful in a tangible, concrete way.

#### *Sun Conjunct Pluto:*

You have a passion for life, an intensity and drive to "go all the way", to taste the fullness of any experience, which may be called extreme or compulsive. The urge to uncover what is hidden or beneath the surface motivates you throughout your life. You are conscious, more than most people, of the other side of the coin, the darker side, and you are fascinated by it. Bringing the truth out of the shadows is what your life is about, and you will confront the darker, nastier, unredeemed side of people (and yourself) on your journey.

You have an uncanny and profound perception of the inner motivations and psychology of other people which you can use for good or ill. It gives you a subtle power over people which could be used to dominate or control them. Or, you may become involved with strong, controlling manipulative people (with whom you have intense karmic attachments) who will teach you (force you) to claim your own power in order to survive. Many lessons around the use of personal will and power are on your soul's agenda. Beware of becoming infatuated with your own importance. The desire for personal glory and exalting yourself over others could lead to a great failure. Focusing your attention upon total reform or transformation, either your own, or some aspect of society is a positive expression of this inner drive. However, you can easily become too fanatical and overly zealous, and your fervor may alienate people or create internal imbalances. Nevertheless, your role in this lifetime is one which may force others to see and acknowledge what they may not want to claim. You are the investigator, the secret prober into mysteries, especially in the secrets of and deeper aspects of your Sun sign (discussed above).

### **Chapter 3: Rising Sign**

The point that was on the eastern horizon at the moment of your birth is called the ASCENDANT, or rising sign. While the Sun describes your conscious direction and current life focus, and the Moon your subconscious predisposition and past, the Ascendant indicates a way of being that transcends and embraces past, present, and future. It describes the way you engage and merge with the outer world and how you bring through into life the energies depicted by the Sun, the Moon, and the rest of your birth chart. Everything is filtered through the Ascendant from an esoteric point of view. It indicates your soul's function and thus a key part of your destiny.

#### *Pisces Rising:*

Your sensitive feelings, openness, gentleness, and deep empathy are the keys to fulfilling your soul function. You are to minister to others, whether as a healer or spiritual counselor or simply as a compassionate listener and nonjudgmental friend. Others will seek you out when troubled or in need. By nature you are unselfish and giving, and must learn your limits and when to say no.

You have pronounced intuitive or psychic abilities which can be a dependable source of guidance for you if you learn to pay attention and give credence to them. Your ruling planets are Jupiter, planet of religion and, Neptune, planet of mysticism and imagination.

*Pisces Rising and Jupiter in Libra:*

Your Jupiter in the gracious, peace-loving role as a mediator, diplomat, or counselor for couples or groups with diverse views. A certain passivity or malleability may undermine you. Seek to find a balance between clear, decisive action and the fluid, "open-to-whatever" attitude (which is more natural for you).

*Pisces Rising and Neptune in Scorpio:*

Your Neptune is in Scorpio: An urge for a deep understanding of the mysteries of life, death, afterlife, or the sudden forces of the psyche is an underlying theme of your generation. You are a deep sea diver. Avoid the murky waters of mind-altering drugs or distorted imagery in art or music, in order to fulfill your highest destiny.

*Moon Conjoint Asc.:*

You are to play the role of listener and supporter, dedicated coach, parent or guardian, loyal devotee. You also have a deep intuitive sense of the public's needs, desires, tastes, and emotional requirements which enables you to work fruitfully with them.

#### **Chapter 4: Saturn, Your Achilles Heel**

Karmically considered, the placement of Saturn in your birth chart indicates where your energetic blockages, weaknesses and fears lie, and the areas of your life where the most concentrated effort and discipline will be required to master and overcome them. Yet it also points to the aspects of life which can become your greatest strength if you are willing to face your fears and difficulties honestly, and work with them patiently.

*Saturn in Sagittarius*

Your struggle in life revolves around your personal search for meaning and faith. For you, it will be impossible to accept standard formulas for salvation or enlightenment, though you may be tempted to seek refuge in a rather rigid religious framework or dogmatic belief system. You are apt to become disillusioned by such, however, and suffer a loss of faith, or experience a spiritual crisis which at the core is really a call for you to go deeper and to search for truth in a much more focused and honest fashion. "What does it all mean?" is not simply rhetorical speculation for you. Unless you discover - not merely intellectually but in a direct, intuitive fashion - answers that give you real assurance, you are prone to despondency, a lack of hope, a sense of fatality or an anxious fear about the future. Spiritual authorities, groups, teachers, and teachings may play an important role in your life, but you must beware of becoming restricted by them, limiting yourself and your experience of life thereby. On the other hand, the use of ritual and regular devotional or meditative practices can be very helpful to you, as long as you do not become fixated upon the form. It is the spirit, the essence, that you are really seeking. You have a tendency to be pedantic, rule-bound, or close-minded, especially in your philosophical, religious or spiritual thinking.

*Saturn in 9th house:*

Much of your personal struggle lies in the realm of ethics, morals, faith, ultimate beliefs and discovering an over arching ideal or truth on which to base your life. In your quest for answers to some very broad questions, there may well be periods of great doubt, skepticism, even cynicism

or hopelessness, because your faith will be repeatedly tested. Seeking a larger perspective in response to personal losses, setbacks or other painful experiences is apt to be a significant part of this (i.e. "Why do bad things happen to good people?"). You will not be able to slide by without deeply questioning and critically examining your basic assumptions about life, what is true for you personally, as opposed to what is held to be true according to popular sentiment or whatever religious teachings you may have imbibed while young. You will have to hammer out a philosophy of life based on your own inner searching and life experience. This may be a lonely road, something you have to do on your own to a large extent, without the aid or crutch of outside authority.

If you turn away from the challenge of finding meaning in the midst of life's thorns; if say, you become disenchanted with any sort of spiritual quest at all, you may find yourself chronically depressed or afraid to take any real risks in life. Ultimately, the question you must answer is what or who do I trust?

One pitfall for you is a tendency to become narrow, humorless, rigid and dogmatic in your convictions. Beware of trying to be the conscience or law-giver for other people or imposing heavy, moralistic guilt upon others (or yourself) for mistakes. The following quote may be especially apt for your particular growth process: "Religion is for people who do not want to go to hell. Spirituality is for people who have been to hell and do not want to go back".

*Saturn Quincunx Mars:*

Overcoming a lack of confidence, fear of expressing or asserting yourself, a harsh or discouraging early life, and/or a deep distrust of the "masculine" side of life (including your own forcefulness) is part of your karmic package in this lifetime. You will struggle against oppression, from a parent, prevailing circumstances and attitudes in your environment, or your own inhibitions and fears, and may receive very little external support. Difficulties and frustration in sexual or creative expression, with men, with anger and competition, or with authority is likely. If you do not allow yourself to become resentful and bitter, you can become strong and self-reliant through patience, self-discipline, persistence, hard work and building your dreams one small step at a time. Healing your wounded male side will be an important key to your eventual fulfillment.

## **Chapter 5: The Hard Aspects**

The following is a description of your MAJOR LIFE CHALLENGES, both in terms of energies you are to learn to develop and express in a positive way, and those which are the result of struggles and unresolved karmic issues which you have brought into this life.

*Mercury is Retrograde:*

A prior lifetime in which you were discouraged to think, learn, or express your ideas is indicated. This may have carried over in this lifetime as a mild learning problem in childhood, or inner (somewhat unconscious) doubts about your ability to learn or to communicate. Thus, you have a habit of rechecking, reconsidering, reviewing, and rethinking everything before you put it out. You may even have a desire to learn about subjects that seem archaic, to learn about those things which were denied to you in the past.

*Mercury Square Mars:*

One of your challenges in this lifetime is to learn to use your sharp intellect and quick tongue in ways that are constructive and beneficial to you and those around you. At your worst you can be verbally abusive, overpowering others with your intellectual arguments or criticism, and create

enormous animosity and ill will in the process. Try not to bark orders or command or be so quick to turn all of your encounters into an opportunity to prove yourself right. You may thus gain a reputation for being pushy and quarrelsome which certainly will not work in your favor. The hard-shell approach generally backfires.

Certainly there are some arenas where a clear, sharp intellect and the ability to state your opinions forcefully are an asset, courtroom law, for instance, or in certain academic climates and pursuits. Confrontation, self-assertion, and expressing anger does have its place, but when you are out of balance with this energy you can experience severe headaches, accident proneness (especially those involving travel, sharp instruments or breaking glass), nervous tension, and, as implied above, discordant relations with people.

It would be helpful for you to learn and regularly practice deep breathing and relaxation techniques to calm your nervous system. Wearing or carrying certain gemstones may facilitate this also, such as rose quartz, jade, emerald, peridot, or chrysoprase. More than anything, however, awareness is the key. Rather than blaming the outside world for things that irritate you, look instead at your own penchant to be argumentative and irritated. If you can harmonize this aspect of your nature, you will evolve a brilliance and clarity of mind, along with the energy and decisiveness to act on your creative ideas.

#### *Venus Conjunct Uranus:*

Both in your personal relationships and in your personal tastes, you will feel an attraction to wildness, rebelliousness, newness, and erratic rhythms. "Alternative" life styles or love styles, with an emphasis on a strong need to be free, to experiment and to be spontaneous, appeal to you. Even if, at a conscious level, you believe you want stable and "normal" relationships, you will be drawn to people who are inconstant, creatively unwilling to make a commitment. You, on the other hand, may be the adventurous, noncommittal one, or find yourself sabotaging a relationship once it becomes steady and reliable. In some part of your life you must feel free to experiment emotionally and creatively. Dancing or music or some other free-flowing art form could be an outlet for this. Keeping love alive, fresh, and surprising is an ongoing life challenge for you.

There may well be a number of unions and separations, unexpected disruptions in intimate relationships, and/or periods of relatively little deep intimacy in your life: the karmic purpose of which is for you to be able to develop independence, autonomy, and detachment from an overdependence upon relationships. However, you must beware of behaving selfishly, insensitively, impersonally, and coldly in your pursuit of personal freedom.

#### *Jupiter Conjunct Neptune:*

You are a visionary, a philanthropist, an idealist whose imagination knows no bounds. You believe in miracles, in the reality of the intangible realms, and you KNOW that nothing is impossible. Because your higher centers of intuition, spiritual vision, and openness to the divine are very active, you accept and experience things many people would think quite impossible.

When out of balance with this energy (if, for instance, you are operating out of greed or neediness), your imagination and expectations can be grandiose, impractical, naive, and overblown. You may have difficulty accepting and working within the limits of mundane reality, and with setting boundaries in many areas of your life. Escapist fantasies, gambling on highly speculative ventures that promise great gain with little effort expended, or wandering far and wide without grounding yourself anywhere are also tendencies when you are less emotionally and spiritually mature. You will evolve as you choose to discipline yourself and FOCUS your intent on real, concrete, practical ways. You can bring your vision to earth.

## Chapter 6: Soft Aspects

The following is a description of your GIFTS and STRENGTHS which can help you work with your major life challenges. These are abilities and qualities of heart, mind, and soul which are quite natural to you. You probably take them for granted. Because these represent the lines of least resistance for you, you may rely too much upon them at times; hence, there are some cautions suggested. Still, these are the areas where good flows into your life and/or where you have considerable inner resources.

### *Venus Trine Saturn:*

Deeply-felt loyalty, faithfulness, and commitment in love and in friendship are soul-qualities with which you are gifted. You value that which lasts and endures, and are not prone to be consumed with frivolous or superficial values. You can also be quite happy in solitude or in relatively simple, uncluttered surroundings, content with a few genuine friends and those few things which are truly necessary. An appreciation for elegant simplicity, and the wisdom to recognize what is truly valuable, give your life much richness and depth. You will be blessed with a mature and lasting love.

### *Neptune Sextile Pluto:*

Collectively, this is a time in history that enables you and those of your generation to advance spiritually through a heightened awareness of the invisible and intangible realms. A rebirth of spirituality through direct contact with higher forces is occurring in this generation. This contact takes many, many forms, including a compelling interest in life beyond death. You may or may not have a personal involvement with this, as it is a group karma rather than a primarily personal one.